

**GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE**

**LESSON PLAN &MONTHLY TEACHING REPORT 2021**

(To be submitted to the Principal at monthlyreports@gzrsc.edu.in)

**Name of Teacher: Department:**

**Lesson Plan for the month of May 2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Weeks** | **Semester/Class** | **Unit** | **Topic break up** | **Study materials/reference books** |
|  |  |  |  |  |
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**Teaching Report Month: May 2021**

**1.Teaching-learning activities**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. no** | **Date** | **Semester** | **No of participants** | **% of Attendance** | **No of tests/assignment** | **Topics Covered** | **Remarks** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |

Total number of classes in the reporting month :

Total number of tests/quizzes given during the month :

Total no of Study Materials provided :

Format of Study Materials Provided :

Total Number of assignments given :

**2. Faculty Activities**

**i. Seminar /webinar attended or State level/ University-level /Academic Society meetings attended**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Seminar/Webinar/Meeting** | **Level** | **Duration/Date** | **Organizers** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**ii. Papers published in Journals/Conference Proceedings/Book Published by the faculty:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Name of Author** | **Title of Publication** | **ISBN/ISSN** | **Journals** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**iii. Teachers as resource persons/papers presented(without publication) at conference/seminar/webinar etc**.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Conference/Seminar/Webinar** | **Duration/Date** | **Level** |
|  |  |  |  |  |
|  |  |  |  |  |

**Principal’s remarks**